

# Explore My Land—Due Diligence Report

## County and City/Town Contacts

|                                            | Phone Number | Website              | Email              | Contact Name |
|--------------------------------------------|--------------|----------------------|--------------------|--------------|
| <b>County - Assessor's Office</b>          | 518-444-1234 | www.countyoffice.com | a@countyoffice.com | John Smith   |
| <b>County - Treasurer's Office</b>         | 518-444-1234 | www.countyoffice.com | a@countyoffice.com | John Smith   |
| <b>County - Recorder/Clerk's Office</b>    | 518-444-1234 | www.countyoffice.com | a@countyoffice.com | John Smith   |
| <b>County - Zoning and Planning</b>        | 518-444-1234 | www.countyoffice.com | a@countyoffice.com | John Smith   |
| <b>County - Health Department</b>          | 518-444-1234 | www.countyoffice.com | a@countyoffice.com | John Smith   |
| <b>City/Town - Assessor's Office</b>       | 518-444-1234 | www.countyoffice.com | a@countyoffice.com | John Smith   |
| <b>City/Town - Treasurer's Office</b>      | 518-444-1234 | www.countyoffice.com | a@countyoffice.com | John Smith   |
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| <b>City/Town - Zoning and Planning</b>     | 518-444-1234 | www.countyoffice.com | a@countyoffice.com | John Smith   |
| <b>City/Town - Health Department</b>       | 518-444-1234 | www.countyoffice.com | a@countyoffice.com | John Smith   |
| <b>GIS Website</b>                         | 518-444-1234 | www.countyoffice.com | a@countyoffice.com | John Smith   |
| <b>Zoning Link</b>                         | 518-444-1234 | www.countyoffice.com | a@countyoffice.com | John Smith   |
| <b>Additional Notes or Links:</b>          |              |                      |                    |              |

# General Information and Characteristics

|                             |                                                                                                                         |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Owner's Name                | Jane Smith                                                                                                              |
| APN                         | 123-45-678-9-10                                                                                                         |
| Tax ID                      | 123.45-8.9.1                                                                                                            |
| Lot Acreage/Square Footage  | 1 Acre/43,650 Square Feet                                                                                               |
| Street Address and County   | 0 Hoppity Lane. Albany NY 12203—Albany County                                                                           |
| Road Access                 | Paved—County Maintained                                                                                                 |
| Slope/Terrain               | Flat                                                                                                                    |
| Assessed Value              | \$30.000                                                                                                                |
| Taxes                       | \$700/year                                                                                                              |
| Subdivision and *Lot Number | Hilltop Subdivision, Lot 13                                                                                             |
| Legal Description           | (from the Deed)                                                                                                         |
| Dimensions                  | 208’71” x 208’71” x 208’71” x 208’71”                                                                                   |
| Center Coordinates          | 41.98678117, -85.33719153                                                                                               |
| Corner Coordinates          | 41.98678117, -85.33719153 NE 41.98647016, -85.33729882 SE 41.98664560, -<br>85.33815713 SW 41.98696060, -85.33802838 NW |
| Elevation                   | 856 Feet                                                                                                                |
| Slope/Terrain               | Flat                                                                                                                    |
| Wetlands/Flood Plain?       | Not in Flood Plain                                                                                                      |
| Is there a Survey?          | * Need to Ask Seller* -                                                                                                 |
| Closest City and Towns      | *Cities and Tows Here*                                                                                                  |
| Nearby Attractions          | *Attractions Here*                                                                                                      |
| HOA/POA:                    | Yes                                                                                                                     |
| (additional notes on HOA)   | \$100/month—Access to Lake and Amenities                                                                                |

# Building and Zoning Information

|                                           |                                                                                 |
|-------------------------------------------|---------------------------------------------------------------------------------|
| <b>Zoning and Property Use Code</b>       | Low Density Residence District ( <b>R-3</b> )                                   |
| <b>Single Family Homes:</b>               | Yes * Please See Attached File                                                  |
| <b>Manufactured Homes:</b>                | No                                                                              |
| <b>Modular Homes:</b>                     | No                                                                              |
| <b>Mobile Homes:</b>                      | No                                                                              |
| <b>Cabins/Tiny Homes:</b>                 | Yes* Please See Attached File                                                   |
| <b>Time Limit to Build</b>                | Permit is Good for 6 months—Can Renew                                           |
| <b>Minimum Build Size:</b>                | 900 Square Feet                                                                 |
| <b>Total Structure Size/Restrictions:</b> | * Please See Attached File*                                                     |
| <b>Height Restrictions:</b>               | 35 Feet                                                                         |
| <b>Setbacks:</b>                          | * Please See Attached File*                                                     |
| <b>Impact Fees?</b>                       | No                                                                              |
| <b>RV's and/or Camping Allowed?</b>       | Only while Building                                                             |
| <b>Additional Permitted Uses:</b>         | Aardvark and Llama Farm Allowed                                                 |
| <b>Natural Habitat Restrictions?</b>      | None                                                                            |
| <b>Deed Availability:</b>                 | Available by purchase only on county website—Instr #: 16259 Book/Page: 404 / 34 |
| <b>Additional Notes:</b>                  | ***Additional Notes Here***                                                     |

# Utilities

|                                           |                                        |
|-------------------------------------------|----------------------------------------|
| Current Water Source                      | ** Needs Well **                       |
| Water Company Name/Contact                | N/A                                    |
| Well Installation Company (if applicable) | John Smith Well Company - 518-333-1234 |
| Existing Water Source Details (if known)  | * Details Here*                        |
| Average Area Water Depths                 | *Details Here*                         |
| Water Tank Installation Allowed?          | *Details Here*                         |
| Rainwater Collection Allowed?             | Yes/No                                 |
| Current Septic Source:                    | Needs Septic                           |
| Septic/Sewer Contact                      | *Info Here*                            |
| Septic/Sewer Details                      | *Details Here*                         |
| Electric/Gas Information                  | *Info Here*                            |
| Electric Company - Contact Info           | Name/Website/Phone Number              |
| Gas Company - Contact Info                | Name/Website/Phone Number              |
| Additional Notes:                         | *Info Here*                            |